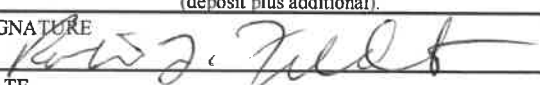


AO 435 (Rev. 04/18)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS		FOR COURT USE ONLY	
<b>TRANSCRIPT ORDER</b>					
1. NAME <b>David C. Jensen</b>		2. PHONE NUMBER <b>(219) 931-0560</b>		3. DATE <b>3/7/2023</b>	
4. DELIVERY ADDRESS OR EMAIL <b>2929 Carlson Drive, Suite 100</b>		5. CITY <b>Hammond</b>		6. STATE <b>IN</b>	7. ZIP CODE <b>46323</b>
8. CASE NUMBER <b>2:10-cv-393-TLS</b>	9. JUDGE <b>Theresa Springmann</b>	<div style="text-align: center;">DATES OF PROCEEDINGS</div> 10. FROM <b>10/24/2022</b> 11. TO <b>11/22/2023</b>			
12. CASE NAME <b>James Hill v. City of Hammond and Michael Solan</b>		<div style="text-align: center;">LOCATION OF PROCEEDINGS</div> 13. CITY <b>Hammond</b> 14. STATE <b>IN</b>			
15. ORDER FOR					
<input checked="" type="checkbox"/> APPEAL		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT	
<input type="checkbox"/> NON-APPEAL		<input checked="" type="checkbox"/> CIVIL		<input type="checkbox"/> IN FORMA PAUPERIS	
				<input type="checkbox"/> BANKRUPTCY	
				<input type="checkbox"/> OTHER	
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)					
PORTIONS		DATE(S)		PORTION(S)	
<input checked="" type="checkbox"/> VOIR DIRE		<b>11/7/2022</b>		<input checked="" type="checkbox"/> TESTIMONY (Specify Witness)	
<input checked="" type="checkbox"/> OPENING STATEMENT (Plaintiff)		<b>11/8/2022</b>		<b>All witnesses - see attached</b>	
<input checked="" type="checkbox"/> OPENING STATEMENT (Defendant)		<b>11/8/2022</b>			
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Plaintiff)		<b>11/22/2022</b>		<input checked="" type="checkbox"/> PRE-TRIAL PROCEEDING (Specy)	
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Defendant)		<b>11/22/2022</b>		<b>hearing transcripts</b>	
<input checked="" type="checkbox"/> OPINION OF COURT				<b>10/24/22, 10/31/22, 11/4/22</b>	
<input checked="" type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify) <small>All in-trial and post verdict proceedings</small>	
<input checked="" type="checkbox"/> <b>10/24/22 hearing</b>		<b>10/24/22 hearing</b>		<b>11/7/22 - 11/22/22</b>	
<input checked="" type="checkbox"/> <b>10/31/22 and 11/4/22 hearings</b>		<b>10/31/22 and 11/4/22</b>			
17. ORDER					
CATEGORY	ORIGINAL <small>(Includes Certified Copy to Clerk for Records of the Court)</small>	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
ORDINARY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	NO. OF COPIES <b>1</b>		
14-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
EXPEDITED	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
3-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
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HOURLY	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
REALTIME	<input type="checkbox"/>	<input type="checkbox"/>			
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	<b>0.00</b>
18. SIGNATURE 				PROCESSED BY	
19. DATE <b>3/7/2023</b>				PHONE NUMBER	
TRANSCRIPT TO BE PREPARED BY				COURT ADDRESS	
ORDER RECEIVED		DATE	BY		
DEPOSIT PAID				DEPOSIT PAID	
TRANSCRIPT ORDERED				TOTAL CHARGES	<b>0.00</b>
TRANSCRIPT RECEIVED				LESS DEPOSIT	<b>0.00</b>
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT				TOTAL REFUNDED	
PARTY RECEIVED TRANSCRIPT				TOTAL DUE	<b>0.00</b>

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## UNITED STATES DISTRICT COURT

Northern

DISTRICT OF

Indiana

James Hill  
V.

City of Hammond and Michael Solan

## EXHIBIT AND WITNESS LIST

Case Number: 2:10-cv-393

PRESIDING JUDGE Theresa L. Springmann					PLAINTIFF'S ATTORNEY S.King, L.Murdaugh, R.Brown	DEFENDANT'S ATTORNEY D.Levinson, S.Levinson, D. Jenson, R.Feldt
TRIAL DATE (S) 11/7/22-11/10/22, 11/17-11/18, 11/21-11/22					COURT REPORTER Angela Phipps	COURTROOM DEPUTY Rosa Shumylo
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	
		11/8/22			Michael Solan Sr.-Witness	
1			x	x	Hammond Police-Detective's Supplementary Report *with redactions	
2			x	x	Hammond Police-Detective's Supplementary report (no case #) *with redactions	
5			x		Hammond Police-Detective's Supplementary report (Lisa Jones investigator)	
		11/9/22				
	1		x		Michael Solan deposition	
	H20		x	x	photo-Michael Deneal	
	D3		x	x	photo from transcript-James Hill (admitted during criminal trial)	
					Thomas Vanes-Witness	
7			x		Michael Solan deposition	
	2		x	x	letter from David Snyder	
8			x	x	report-Polygraph *with redactions	
					Frank DuPey -reading of prior testimony	
67			x	x	from previous hearing transcript- Rules and Regulation	
		11/17/22				
15A			x	x	Vol I- 2/8/1982 criminal trial transcript	
					Lisa Jaynes-reading criminal trial testimony	
					Ronald Lach-reading criminal trial testimony	
					James Fedorchak-reading criminal trial testimony	
					Louis Seneese-reading criminal trial testimony	
15B			x	x	Vol II- 2/8/1982 criminal trial transcript	
					Arthur Ezell-reading criminal trial testimony	

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.

Page 1 of 3 Pages

James Hill vs. City of Hammond and Michael Solan					CASE NO. 2:10-CV-393
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS AND WITNESSES
		11/17/22			Don Green-reading criminal trial testimony
					Gregory Smith-reading criminal trial testimony
					Kennedy Hannah-reading criminal trial testimony
					James Hill-reading criminal trial testimony
		11/18/22			
13			x		Certified of CCS report **OFFER OF PROOF
14			x		Finding of fact and conclusion of law-10/6/09 **OFFER OF PROOF
14A			x		Redacted Finding of fact and conclusion of law-10/6/09 **OFFER OF PROOF
					James Hill-Witness
9			x	x	Lakeside School Certificate of Achievement
10			x	x	High School Equivalency Certificate
11			x	x	Certificate of Achievement -Business Education program
16			x		Vol 1 of March 30, 2009 hearing pages 30-31
					Larry Furnas-Witness
	H1A		x	x	Personnel & Training 1980 Annual Report
	H1B		x	x	Personnel & Training 1966 Annual Report
		11/21/22			
					Richard Hanna-reading criminal trial testimony
	C-1A		x	x	picture of car (from testimony of criminal trial)
					Charles Mak-reading of criminal trial testimony
	D-3C		x	x	-picture of line up (from testimony of criminal trial)
					Robert Townsell-reading criminal trial testimony
	D-3A		x	x	line up photos (from testimony of criminal trial)
	D-3B		x	x	line up photos (from testimony of criminal trial)
					Bertha Allen-reading criminal trial testimony
	C-1B		x	x	police reports (from testimony of criminal trial)
					Lindsay Gay-reading criminal trial testimony
	C1-D		x	x	verdict forms (from testimony of criminal trial)

Page 3 of 3 Pages